

MEDICAL DEVICES INSURANCE APPLICATION

HOW TO COMPLETE THIS FORM

Whoever fills out the form must be a principal, partner or director of the applicant firm and should make all the necessary enquiries of their fellow partners, directors and employees to enable all the questions to be answered.

If you require any extra space to complete the answers to questions contained within this application form please continue your response in the Additional Information section at the back of the form. Once you have completed the form please return directly to your insurance broker.

SECTION 1: COMPANY DETAILS

| | Please complete the following: Applicant company: | | | | | |
|----------|--|---|---------------------------|--|--|--|
| | Contact Name: | | | | | |
| | | dress Street: | | | | |
| | | | | Zip: | | |
| | Telephone | : | Fax: | | | |
| | Email: | | Website: | | | |
| 2. | | te when your company was established (m | | | | |
| 3. | | ofly describe below the nature of your busing | | | | |
| | | <u> </u> | | | | |
| 4. | If you have | any brochures or other company literature | e, please include it with | this application. | | |
| 5. | | line below your business development plar nder development and the stage of develo | | | | |
| | | | | | | |
| | | | | | | |
| | If you have | a copy of an up to date business plan, ple | ease attach to this form. | | | |
| 6. | • | e a copy of an up to date business plan, ple te the number of employees: Full-time: | | | | |
| 6. 7. | Please sta | | | Part-time: | | |
| _ | Please star | te the number of employees: Full-time: | | Part-time: | | |
| | Please star Please pro a. | te the number of employees: Full-time: vide estimates of your payroll for the next | | Part-time: | | |
| | Please star Please pro a. | te the number of employees: Full-time: vide estimates of your payroll for the next of Administrative and managerial: | | Part-time: | | |
| _ | Please star Please pro a. b. | te the number of employees: Full-time: vide estimates of your payroll for the next Administrative and managerial: Laboratory based staff: | 12 months, broken dow | Part-time: n as follows: | | |
| | Please star Please pro a. b. | te the number of employees: Full-time: vide estimates of your payroll for the next Administrative and managerial: Laboratory based staff: Other: | 12 months, broken dow | Part-time: n as follows: | | |
| | Please star Please pro a. b. c. Do you dire If 'yes', ple | te the number of employees: Full-time: vide estimates of your payroll for the next Administrative and managerial: Laboratory based staff: Other: | 12 months, broken dow | Part-time: n as follows: your premises? | | |
| 7. | Please star Please pro a. b. c. Do you dire If 'yes', ple | te the number of employees: Full-time: vide estimates of your payroll for the next of Administrative and managerial: Laboratory based staff: Other: For other, please provide full details: ectly work with, or store, radioactive or biotease provide further details below, including | 12 months, broken dow | Part-time: n as follows: your premises? | | |



SECTION 2: PREMISES DETAILS

| 1. | Please pr | ovide details of your premises: | |
|----|------------|---|---------------------------------|
| | а | PREMISES 1: Street Address: | |
| | | City, State, Zip: | |
| | | Details of usage (e.g. manufacturing, storage, offices etc.): | |
| | b | PREMISES 2: Street Address: | |
| | | City, State, Zip: | |
| | | Details of usage (e.g. manufacturing, storage, offices etc.): | |
| | Please co | ontinue on a separate sheet if more than 2 premises are to be insured. | |
| 2. | behalf, in | ovide details of the premises of your supply chain partners that carry out significant valuding those where you require cover for damage to your property and those where treliance on them for your business activities: | |
| | а | SUPPLY CHAIN PARTNER 1: Street Address: | |
| | | City, State, Zip: | |
| | | Details of Usage: | |
| | b | SUPPLY CHAIN PARTNER 1: Street Address: | |
| | | City, State, Zip: | |
| | | Details of Usage: | |
| | Please co | ontinue on a separate sheet if more than 2 premises are to be insured. | |
| 3. | Are all of | the premises: | |
| | а | Constructed with external walls of brick, stone or concrete and roofed with slate metal, asbestos or any other non-combustible material? | , tiles, concrete ☐ Yes ☐ No |
| | b | Free from cracks or other signs of damage that may be due to subsidence, landsl have not previously suffered damage by any of these causes? | ip or heave and ☐ Yes ☐ No |
| | С | . In a good state of repair? | ☐ Yes ☐ No |
| | d | . Self-contained with a lockable entrance door? | ☐ Yes ☐ No |
| | е | . Protected by fire and intruder alarms that are subject to an annual maintenance of | ontract? |
| | | NOTE: We may refuse to pay a claim if all of the devices for the protection of your (including locks and alarms) are not put into full and effective operation whenever are closed for business or left unattended. | |
| | f. | Heated by a conventional electric, gas, oil or solid fuel heating system? | ☐ Yes ☐ No |
| | g | Fitted with electrical installations which are inspected at least every 5 years by a celectrician and any defect remedied? | qualified ☐ Yes ☐ No |
| | h | . Lifts, boilers, steam and pressure vessels inspected and approved to comply with statutory requirements? | all of the ☐ Yes ☐ No |
| | | E: Assuming you have answered yes to questions g) and h) above, it is important to levant inspections as we may ask for evidence for these before paying a claim. | keep records of |



| | If you have answered "no" to any of the above questions, please provide further details: | | | | | |
|----|--|---|--|---------------------------------|----------------------------|------------------------|
| | | | | | | |
| | | | | | | |
| | If any of the following de | | 1 and 2 above contain c | composite or sandwich p | anels, please _l | provide the |
| | a. | Full Address: | | | | |
| | b. | Are panels: Ext | erior Interior | | | |
| | C. | Type of Panel (ma | ke, model, core materia | l): | | |
| | d. | Are products LPS1 | 1181: 2003 or FMRC488 | 30 (1994) approved? | | ☐ Yes ☐ No |
| | | | contingency plans to cor or supply chain partners | | | |
| | a. | Supplier Name: | | | | |
| | b. | Nature of Reliance | : | | | |
| | C. | Contingency Plans | S: | | | |
| 6. | | ck sensitive to chang se answer the follow | ges in environmental cor ving: | nditions? | | ☐ Yes ☐ No |
| | a. | What proportion of | stock is temperature se | ensitive? | | |
| | b. | Is all stock stored agreements? | n fridges / freezers whic | ch are less than 3 years | old, or subject | to maintenance Yes No |
| | C. | Is all electrical equ | ipment/switch gear prote | ected by anti-power sur | ge devices? | ☐ Yes ☐ No |
| | d. | | zers connected to auton nours back up is provide | | generators? | ☐ Yes ☐ No |
| | e. | Do you have an al | arm system that activate | es if the temperature fall | s outside the p | rescribed range? |
| | f. | Is the alarm syster | n monitored by a third p | arty central station | | ☐ Yes ☐ No |
| | g. | Is stock duplicated | in more than one freeze | er on the same site? | | ☐ Yes ☐ No |
| | h. | Is stock duplicated | in more than one freeze | er at different sites? | | ☐ Yes ☐ No |
| | i. | Do you have a formarrangements? | mal Business Continuity | Plan for a power outage | e or failure in s | torage Yes No |
| | j. | Are specialist cour | iers used if stock is mov | red? | | ☐ Yes ☐ No |
| 7. | | stock in transit requise state the stock of | | | | ☐ Yes ☐ No |
| | | | Annual Value | Max Value of One Consignment | | |
| | Domestic | | \$ | \$ | | |
| | | domestic) country, the continent | \$ | \$ | | |
| | Elsewhere | e in the world | \$ | \$ | | |



| ECTION 3: ACT | IVITIES | | | | | | |
|--|----------------|----------------|------------------------|----------------|-----------------------|-------------------|------------------|
| Please state y | | e received in | respect of the | following yea | ars: | | |
| | | | Complete ncial Year | | for Current cial Year | Estimate Financia | |
| Domestic Re | venue | | | | | | |
| Other Territo | ry Revenue | | | | | | |
| Total Reveni | ne | | | | | | |
| Gross Profit | | | | | | | |
| Date of finance | ial year end | (MM/DD/YY |): | | C | urrency: | |
| Please state t | he percenta | ge of your fe | es received in | respect of ea | ach device clas | ssification: | |
| Class I | Class IIa | Class IIb | Class III | | | | |
| % | % | % | % | | | | |
| Please state t | he percenta | ge of your fee | es received in | respect of ea | ach of the follo | wing: | |
| Sale of own | product (ma | nufacture sul | o-contracted) | | | % | |
| Manufacture | and distribu | ition of own p | roduct (includi | ng repair an | d service): | % | - |
| Contract ma | nufacture o | f product or p | roduct compor | nents for thir | d parties: | % | - |
| Distribution of | of third party | product (no | repair, service | or training): | | % | - |
| Distribution of | of third party | product (incl | uding repair, s | ervice or trai | ining): | % | - |
| Other: | | | | | | % | - |
| Please state the Pediatric: Clinical: Ambulatory: Home Use: Products with Other: | Cosmetic A | pplications: | venue received | d in respect o | of each of the | following: | % % % % |
| Please state t | he percenta | ge of your fe | es received in | respect of ea | ach of the follo | wing: | |
| Active implant | table: | % | Durable equip | pment: | % | | |
| Anesthesia: | | % | Hospital cons | sumables: | % | | |
| Analytical inst | ruments: | % | Lasers: | | % | | |
| Cardiovascula | ar: | % | Monitoring ed | quipment: | % | | |
| Dental: | | % | Passive impla | antable: | % | | |
| I | | | 1 | | | | |

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| Dialysis: | % | Respiratory: | % |
|----------------|---|--------------|---|
| Drug delivery: | % | Surgical: | % |

SECTION 4: HEALTH & SAFETY MANAGEMENT

| 1. | Do you use a full-time risk manager? If no, how do you control and prioritize risk? | ☐ Yes ☐ No |
|----|---|-----------------------------|
| 2. | Do you have, in place, a Medical Device Vigilance System, Safety Surveillance System or signifyes, please provide names and status of people responsible: | ☐ Yes ☐ No |
| | If no, please explain your method for safety oversight and reporting: | |
| 3. | Have you ever had an inspection visit by a regulatory body? If yes: | ☐ Yes ☐ No |
| | a. When was the last visit? (MM/DD/YY) | |
| | b. What requirements or recommendations were made and do any remain outstand | ding? |
| | | |
| 4. | Have you ever been subject to a written warning, enforcement notice or prosecution by a reg (e.g. MHRA)? If yes, please provide details: | julatory body Yes No |
| 5. | Have you ever been subject to a Medical Device Alert (MDA), Safety Alert Broadcast (SAB), Medical Device Report (MDR) or similar? If yes, please provide details: | Hazard Alert, ☐ Yes ☐ No |
| 6. | Have you ever withdrawn or recalled a product or discontinued product sales for safety reasons. | nns? |
| Ο. | If yes, please provide details: | ☐ Yes ☐ No |
| 7. | Have you been associated with a serious adverse event that was ultimately shown to be dev If yes, please provide details: | |
| 8. | How do you monitor off-label use (use of a product contrary to your own conformity certification) of your products by customers and medical professionals? | assessment and |
| SE | ECTION 5: CONTRACT MANAGEMENT | |
| 1. | Are all rights of recourse retained against all supply chain partners? If no, please explain why: | ☐ Yes ☐ No |
| | | |



| 2. | Will supply | chain partners carry the following insurance |) : | |
|----|-------------------------|---|--|--------------------|
| | a. | Products liability for contract manufacturer | s? | ☐ Yes ☐ No |
| | b. | Professional liability for service providers a | and other consultants? | ☐ Yes ☐ No |
| 3. | In your wri | ten contracts do you ever accept liability for | consequential loss or financial damag | jes? ☐ Yes ☐ No |
| | If yes, plea | se provide details: | | |
| | | ************************************** | | 1 |
| 4. | liability for caused by | itten contracts ever contain "Hold Harmless" loss of life, injury, property damage, or finan your negligence? e explain: | cial losses in circumstances other than | |
| | | | | |
| SE | CTION 6: C | OVER LIMITS AND SUMS INSURED | | |
| 1. | Would you | like cover for damage to your property? | | ☐ Yes ☐ No |
| | | e go to question 7. ase attach information regarding the value | of the following property, including est | timated maximum |
| | | isk at any one time where applicable, at the | | |
| | a. | Buildings | | |
| | b. | Tenants improvements, fixtures & fittings of | c) Machinery and laboratory equipment | t |
| | C. | Fixed electronic equipment | | |
| | d. | Portable electronic equipment | | |
| | e. | Own stock | | |
| | f. | Third party stock in your custody and conti | rol | |
| | g. | Any other property not listed above | | |
| 2. | Would you | like the policy to cover any of the following: | | |
| | a. | Spoilage of perishable stock? | | ☐ Yes ☐ No |
| | b. | Pollution or contamination? | | ☐ Yes ☐ No |
| | C. | Machinery breakdown? | | ☐ Yes ☐ No |
| | d. | Property in transit? | | ☐ Yes ☐ No |
| | e. | Terrorism? | | ☐ Yes ☐ No |
| | f. | Ideologically motivated attack (that is not o | leclared an act of terrorism by the gove | ernment)? |
| 3. | | like business interruption cover? se state the First Loss sum insured required | d: | ☐ Yes ☐ No |
| 4. | | te the sublimits required for business interruy chain partners listed in question 2.2: | uption following damage at the premis | es of |
| | | Supply Chain Partner Name | Business Interruption Sublimit | |
| | | | | 7 |
| | | | - | |
| | | | - | |
| 5 | Please sta | te the indemnity period required (6 - 24 mon | ıths): | |



| /ould you like cover for Third Party Liability? | | | | |
|---|------|--|--|--|
| 7. Would you like cover for products liability? If yes, please state the limit of liability required: |] No | | | |
| 8. Would you like cover for Errors and Omissions? | □No | | | |
| 9. Would you like cover for Clinical Trials? If yes, please complete our Clinical Trials application. |] No | | | |
| 10. Would you like cover for D&O? If yes, please complete our D&O application. |] No | | | |
| SECTION 7: CLAIMS EXPERIENCE & INSURANCE HISTORY | | | | |
| Please provide details of your current insurance: | | | | |
| Type Expiration Retroactive Date Insurer | | | | |
| Property and Business Interruption N/A | | | | |
| Third Party Liability N/A | | | | |
| Products Liability | | | | |
| Errors & Omissions | | | | |
| Clinical Trials | | | | |
| Directors & Officers Liability | | | | |
| 2. Regarding all of the types of insurance to which this application form relates, AFTER INQUIRY: | | | | |
| a. Are you aware of any loss or damage, whether insured or not, that has occurred to any of the Companies to be insured (or to any existing or previous business of the partners or directors of any of the Companies to be insured) within the last 5 (five) years, or | | | | |
| Are you aware of any circumstances which may give rise to a claim against any of the Companies to be insured or any partners or directors thereof, or | | | | |
| Have any claims or cease and desist orders been made against any of the Companies to be insured, or partners or directors thereof, or | | | | |
| d. Have any partners or directors of the Companies to be insured been found guilty of any criminal, dishonest or fraudulent activity or been investigated by any regulatory body? | | | | |
| With reference to questions a, b, c and d above: |] No | | | |
| If the answer to the above is yes, then please attach full details including an explanation of the background of events, the maximum amount involved or claimed, the status of the claim or circumstance and any reserve or payment made by you or by Insurers, and the dates of all developments and payments. | | | | |
| • I declare that after proper inquiry the statements and particulars given above are true and that I have not stated or suppressed any material fact. | mis- | | | |
| • I agree that this Application Form, together with any other material information supplied by me shall form basis of any contract of insurance effected thereon. | the | | | |

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| Signatures: | Date: | |
|-------------------------|------------|--|
| Applicant: | | |
| Signature | Print Name | |
| Title | | |
| ADDITIONAL INFORMATION: | | |
| | | |
| | | |
| | | |
| | | |
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